

**Corporate and Community Services Department**

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Date: 6 March 2020

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TO: Councillors A Ireland (Chair), B Cunningham (Vice Chair), A Convery, J Fletcher, J McLean, S Miller and J Swift.

**LOCAL REVIEW BODY**

A meeting of the Local Review Body will be held in the Council Chamber, Council Headquarters, Eastwood Park, Giffnock on **Wednesday, 11 March 2020 at 2.30pm or if later at the conclusion of the Planning Applications Committee which begins at 2.00pm.**

The agenda of business is as shown below.

**Caroline Innes**

C INNES

DEPUTY CHIEF EXECUTIVE

**AGENDA**

1. **Report apologies for absence.**
2. **Declarations of Interest.**
3. **Notice of Review - Review 2020/04 – Erection of Two Storey Side Extension and Single Storey Front Extension at 66A Stamperland Gardens, Clarkston (Ref No:- 2019/0639/TP) – Report by Deputy Chief Executive (copy attached, pages 3 - 46).**

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