

Department of Corporate and Community Services

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Date: 26 September 2019

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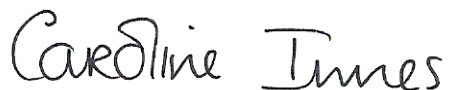
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TO: Councillors P. O’Kane (Chair), C. Merrick (Vice Chair), C. Bamforth, T. Buchanan, D. Devlin, C Gilbert, A. Lafferty, J. McLean and G.Wallace; Dr F. Angell, Ms D. Graham, Ms M McIntyre and Mr D Morris.

EDUCATION COMMITTEE

A meeting of the Education Committee will be held in the Council Chamber, Council Headquarters, Eastwood Park, Giffnock, on **Thursday, 3 October 2019 at 10.00am.**

The agenda of business is as listed below.



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AGENDA

1. **Apologies for Absence.**
2. **Declarations of Interest.**
3. **West Partnership Report on Regional Improvement Plan 2018/19 – Report by Director of Education (copy attached, pages 3 - 26).**
4. **West Partnership’s Improvement Plan 2019-2022 – Report by Director of Education (copy attached, pages 27 - 52).**
5. **Improving Outcomes Through the Pupil Equity Funding – Report by Director of Education (copy attached, pages 53 - 70).**

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