

**Department of Corporate and Community Services**

**Deputy Chief Executive: Caroline Innes BSc (Hons)**

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Date: 13 November 2020

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TO: Councillors T Buchanan (Chair); C Bamforth; D Devlin; A Lafferty; C Merrick; and P O'Kane.

**CABINET**

A meeting of the Cabinet will be held on **Thursday, 26 November 2020 at 10.00am.**

The agenda of business is as shown below.

**Please note this is a virtual meeting.**

**Caroline Innes**

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DEPUTY CHIEF EXECUTIVE

**AGENDA**

1. **Report apologies for absence.**
2. **Declarations of Interest.**
3. **Charging for Services 2021-22**
  - (i) **Corporate and Community Services Department - Report by Deputy Chief Executive (copy attached, pages 3 - 6).**
  - (ii) **Health and Social Care Partnership – Report by Chief Officer – HSCP (copy attached, pages 7 - 10).**
  - (iii) **Education Department – Report by Director of Education (copy attached, pages 11 - 16).**
  - (iv) **Environment Department – Report by Director of Environment (copy attached, pages 17 - 52).**
4. **Garden Waste Charging Proposal – Report by Director of Environment (copy attached, pages 53 - 56).**

5. **Council New Build Development Programme – Report by Director of Environment (copy attached, pages 57 - 62).**
6. **Early Learning and Childcare (Expansion 2020) – Report by Director of Environment (copy to follow).**
7. **General Fund Capital Programme – Report by Head of Accountancy (Chief Financial Officer (copy attached, pages 63 - 92).**
8. **Housing Capital Programme – Joint Report by Head of Accountancy (Chief Financial Officer and Director of Environment (copy attached, pages 93 - 100).**

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