

**Department of Corporate and Community Services**

**Deputy Chief Executive: Caroline Innes BSc (Hons)**

Council Headquarters, Eastwood Park, Giffnock, East Renfrewshire, G46 6UG

Phone: 0141 577 3000 Fax: 0141 577 3834

website: [www.eastrenfrewshire.gov.uk](http://www.eastrenfrewshire.gov.uk)

Date: 18 November 2016

When calling please ask for: Paul O'Neil (Tel. No 0141-577-3011)

e-mail: [paul.o'neil@eastrenfrewshire.gov.uk](mailto:paul.o'neil@eastrenfrewshire.gov.uk)

TO: Councillors J Fletcher (Chair); T Buchanan; D Devlin; E Green; A Lafferty; I McAlpine;  
M Montague; and V Waters.

**CABINET**

A meeting of the Cabinet will be held in the Council Chamber, East Renfrewshire Council Headquarters, Eastwood Park, Giffnock on **Thursday, 1 December 2016 at 10.00am.**

The agenda of business is as shown below.

C INNES  
DEPUTY CHIEF EXECUTIVE

**AGENDA**

1. **Report apologies for absence.**
2. **Declarations of interest.**
3. **Joint Consultative Committee (First Tier) – Minute of Meeting of 22 September 2016 (copy attached, pages 3-8)(To be presented by Convener for Corporate Services).**
4. **Customer Services Opening Hours - Report by Deputy Chief Executive (copy attached, pages 9-14)(To be presented by Convener for Corporate Services);**
5. **Young Persons Services Annual Report 2016 - Report by Deputy Chief Executive (copy attached, pages 15-16)(To be presented by Convener for Community Services and Community Safety).**
6. **Charging for Services 2017/18:-**
  - (i) **Chief Executive's Office – Licensing - Report by Chief Officer - Legal and Procurement (copy attached, pages 17-22)(To be presented by Convener for Community Services and Community Safety);**

- (ii) **Corporate and Community Services Department - Report by Deputy Chief Executive (copy attached, pages 23-24)(To be presented by Convener for Corporate Services);**
  - (iii) **Education Department – Report by Director of Education (copy attached, pages 25-32)(To be presented by Convener for Education and Equalities);**
  - (iv) **Environment Department – Report by Director of Environment (copy attached, pages 33-70)(To be presented by Convener for the Environment, Convener for Housing and Maintenance Services, and Convener for Infrastructure and Sustainable Growth); and**
  - (v) **Health and Social Care Partnership – Report by Chief Officer – Health and Social Care Partnership (copy attached, pages 71-76)(To be presented by Convener for Social Work and Health).**
7. **General Fund Capital Programme 2016/17 – Report by Chief Financial Officer (copy attached, pages 77-102)(To be presented by Convener for Corporate Services).**
  8. **Housing Capital Programme 2016/17 – Report by Chief Financial Officer and Director of Environment (copy attached, pages 103-108)(To be presented by Convener for Corporate Services).**
  9. **East Renfrewshire Council Climate Change Report 2015/16 - Report by Director of Environment (copy attached, pages 109-158)(To be presented by Convener for the Environment).**
  10. **Scottish Government Capital Acceleration Programme 2016/17 - Report by Director of Environment (copy attached, pages 159-162)(To be presented by Convener for Housing and Maintenance Services).**

**Resolution to Exclude Press and Public**

It is recommended that the Cabinet pass the following resolution:-

"That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the press and public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraphs 6, and 9 of Part I of Schedule 7A of the Act".

11. **Proposed Sale of Land Adjoining 2 Glen Shee Avenue, Neilston - Report by Director of Environment (copy attached, pages 163-166)(To be presented by Leader of the Council).**

**This document can be explained to you in other languages and can be provided in alternative formats such as large print and Braille. For further information, please contact Customer First on 0141 577 3001 or email [customerservices@eastrenfrewshire.gov.uk](mailto:customerservices@eastrenfrewshire.gov.uk)**