

Department of Corporate and Community Services

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TO: Councillors J Fletcher (Chair); T Buchanan; D Devlin; E Green; A Lafferty; I McAlpine;
M Montague; and V Waters.

CABINET

A meeting of the Cabinet will be held in the Council Chamber, East Renfrewshire Council Headquarters, Eastwood Park, Giffnock on **Thursday, 2 June 2016 at 10.00am.**

The agenda of business is as shown below.

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AGENDA

1. **Report apologies for absence.**
2. **Declarations of interest.**
3. **Fire and Rescue Framework for Scotland 2016 Consultation - Report by Deputy Chief Executive (copy attached, pages 3-38)(To be presented by Convener for Community Services and Community Safety).**
4. **Local Scrutiny Plan 2016-17 - Report by Deputy Chief Executive (copy attached, pages 39-50)(To be presented by Leader of the Council).**
5. **Employability Strategy and Action Plan - Report by Director of Environment (copy attached, pages 51-84)(To be presented by Convener for Infrastructure and Sustainable Growth).**
6. **Extension and Refurbishment – Crookfur Primary School - Report by Director of Environment (copy attached, pages 85-88)(To be presented by Leader of the Council).**
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7. **Update on Corporate Asset Management Arrangements - Report by Director of Environment (copy attached, pages 89-92)(To be presented by Leader of the Council).**

Resolution to Exclude Press and Public

It is recommended that the Cabinet pass the following resolution:-

"That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 6, 8 and 9 of Part I of Schedule 7A of the Act".

8. **Proposed Acquisition of Land at Falcon Court/Stewarton Road, Newton Mearns - Report by Director of Environment (copy attached, pages 93-100)(To be presented by Leader of the Council).**
9. **Proposed Sale of 'Statue House' 24 Montgomery Street, Eaglesham - Report by Director of Environment (copy attached, pages 101-104)(To be presented by Leader of the Council).**