

Department of Corporate and Community Services

Deputy Chief Executive: Caroline Innes BSc (Hons)

Council Headquarters, Eastwood Park, Giffnock, East Renfrewshire, G46 6UG

Phone: 0141 577 3000 Fax: 0141 577 3834

website: www.eastrenfrewshire.gov.uk

Date: 5 August 2016

When calling please ask for: Paul O'Neil (Tel. No 0141-577-3011)

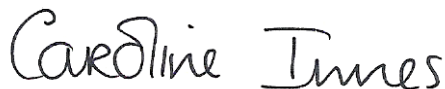
e-mail: paul.o'neil@eastrenfrewshire.gov.uk

TO: Councillors J Fletcher (Chair); T Buchanan; D Devlin; E Green; A Lafferty; I McAlpine; M Montague; and V Waters.

CABINET

A meeting of the Cabinet will be held in the Council Chamber, East Renfrewshire Council Headquarters, Eastwood Park, Giffnock on **Thursday, 18 August 2016 at 10.00am.**

The agenda of business is as shown below.



C INNES

DEPUTY CHIEF EXECUTIVE

AGENDA

1. Report apologies for absence.
2. Declarations of interest.
3. [Joint Consultative Committee \(First Tier\) – Minute of Meeting of 19 May 2016 \(copy attached, pages 3-6\)\(To be presented by Convener for Corporate Services\).](#)
4. [Annual Efficiency Statement 2015/16 and Update on Improvement and Change in East Renfrewshire Council - Report by Deputy Chief Executive \(copy attached, pages 7-36\)\(To be presented by Leader of the Council\).](#)
5. [Chief Executive's Office End Year Performance Report 2015-16 - Report by Chief Executive \(copy attached, pages 37-46\)\(To be presented by Leader of the Council\).](#)
6. [Corporate and Community Services Department End Year Performance Report 2015-16 - Report by Deputy Chief Executive \(copy attached, pages 47-84\)\(To be presented by Convener for Corporate Services and Convener for Community Services and Community Safety\).](#)
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7. [East Renfrewshire Culture and Leisure End Year Report 2015-16 – Report by Director of Education \(copy attached, pages 85-106\)\(To be presented by Convener for Community Services and Community Safety\).](#)
8. [Environment Department End Year Report 2015-16 - Report by Director of Environment \(copy attached, pages 107-140\)\(To be presented by Conveners for the Environment, Housing and Maintenance Services and Infrastructure and Sustainable Growth\).](#)
9. [Variation to Contract – Crossmill Business Units at Glasgow Road, Barrhead - Report by Director of Environment \(copy attached, pages 141-144\)\(To be presented by Convener for Infrastructure and Sustainable Growth\).](#)
10. [Response to the Audit and Scrutiny Committee’s Investigation on Funding for Community and Voluntary Groups - Report by Deputy Chief Executive \(copy attached, pages 145-150\)\(To be presented by Leader of the Council\).](#)
11. [Financial Performance for the Year Ended 31 March 2016 – Report by Chief Financial Officer \(copy attached, pages 151-152\)\(To be presented by Convener for Corporate Services\).](#)
12. [Scottish Fire and Rescue Service – Draft Strategic Plan 2016-19 - Report by Deputy Chief Executive \(copy attached, pages 153-182\)\(To be presented by Convener for Community Services and Community Safety\).](#)
13. [Scottish Government Consultation on Draft Strategic Police Priorities - Report by Deputy Chief Executive \(copy attached, pages 183-212\)\(To be presented by Convener for Community Services and Community Safety\).](#)

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