

Department of Corporate and Community Services

Deputy Chief Executive: Caroline Innes BSc (Hons)

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Date: 21 October 2016

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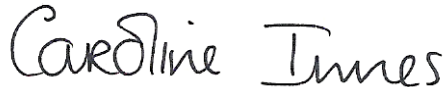
TO: Provost Carmichael; Deputy Provost Cunningham; and Councillors Buchanan, Devlin, Fletcher, Gilbert, Grant, Green, Hay, Lafferty, McAlpine, McCaskill, Miller, Montague, O'Kane, Reilly, Robertson, Swift, Wallace and Waters.

EAST RENFREWSHIRE COUNCIL

A meeting of the East Renfrewshire Council will be held within the Council Chamber, Council Headquarters, Eastwood Park, Giffnock, on **Wednesday 26 October 2016 at 7.00 pm.**

The agenda of business is as listed below.

Yours faithfully



C INNES
DEPUTY CHIEF EXECUTIVE

Prior to the commencement of the meeting the Provost will make a statement that the meeting will be webcast live and recorded for later publicly accessible archive viewing.

PROGRAMME OF BUSINESS

- 1. Report apologies for absence.**
- 2. Declarations of Interest.**
- 3. Submit for approval as a correct record and signature the Minute of meeting of the Council held on 14 September 2016.**
- 4. Submit for approval as a correct record and signature the Minute of special meeting of the Council held on 29 September 2016.**

5. **Submit for approval as a correct record the Minutes of meetings for the period 15 September to 25 October 2016.**

6. **Items Remitted to the Council:-**
 - (i) **General Fund Capital Programme – Report by Chief Financial Officer (copy attached, pages 3-26)(Cabinet 29 September 2016).**
Cabinet Recommendation
That the amendments to the programme be approved.

 - (ii) **Housing Capital Programme – Joint Report by Chief Financial Officer and Director of Environment (copy attached, pages 27-32)(Cabinet 29 September 2016).**
Cabinet Recommendation
That the amendments to the programme be approved.

7. **Questions to Conveners.**
Questions from Councillor Robertson to Councillor Waters on the introduction of the new 4 bin arrangements
 1. **What consultation took place with residents in areas with problems in storing 4 bins?**

 2. **What guarantee is there from the supplier/manufacturer of the new bins as they appear to be inferior quality to previous bins?**

8. **Statements by Conveners.**

9. **Statements by Representatives on Joint Boards/Committees and Community Justice Authority.**

10. **Provost's Engagements – Report by Deputy Chief Executive (copy attached, pages 33-34).**

11. **Main Issues Report: Local Development Plan 2 (LDP2) – Report by Director of Environment (copy attached, pages 35-86).**

12. **Introduction of Off-Street Parking Charges - Report by Director of Environment (copy attached, pages 87-92).**

This document can be explained to you in other languages and can be provided in alternative formats such as large print and Braille. For further information, please contact Customer First on 0141 577 3001 or email customerservices@eastrenfrewshire.gov.uk