

**Department of Corporate and Community Services**

**Deputy Chief Executive: Caroline Innes BSc (Hons)**

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TO: Councillors J Fletcher (Chair); T Buchanan; D Devlin; E Green; A Lafferty; I McAlpine;  
M Montague; and V Waters.

**CABINET**

A meeting of the Cabinet will be held in the Council Chamber, East Renfrewshire Council Headquarters, Eastwood Park, Giffnock on **Thursday, 4 June 2015 at 10.00am.**

The agenda of business is as shown below.

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DEPUTY CHIEF EXECUTIVE

**AGENDA**

1. **Report apologies for absence.**
2. **Declarations of interest.**
3. **Freedom of Information - Annual Statistical Report for 2014 – Report by Chief Officer (Legal and Procurement)(copy attached, pages 3-14)(To be presented by Leader of the Council).**
4. **Draft Outcome Delivery Plan 2015-18 and New Customer Care Standards – Report by Chief Executive (copy attached, pages 15-56)(To be presented by Leader of the Council).**
5. **Arrangements for the Collection of Non Domestic Rates - Report by Deputy Chief Executive (copy attached, pages 57-58)(To be presented by Convener for Corporate Services).**
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6. **Local Scrutiny Plan 2015/16 - Report by Deputy Chief Executive (copy attached, pages 59-70)(To be presented by Leader of the Council).**
7. **A Programme for Our Future Council - Report by Deputy Chief Executive (copy attached, pages 71-80)(To be presented by Leader of the Council).**
8. **Single Fraud Investigation Service - Report by Deputy Chief Executive (copy attached, pages 81-82)(To be presented by Convener for Corporate Services).**
9. **Housing Allocation Policy - Report by Director of Environment (copy attached, pages 83-108)(To be presented by Convener for Housing and Maintenance Services).**
10. **Proposed Lease of Grass Football Pitches at Woodfarm - Director of Environment (copy attached, pages 109-114)(To be presented by Leader of the Council).**

#### **Resolution to Exclude Press and Public**

It is recommended that the Cabinet pass the following resolution:-

"That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the press and public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 12 of Part I of Schedule 7A of the Act".

11. **Community Health and Care Partnership (CHCP) Finance System and Processes – Report by Director of the Community Health and Care Partnership (copy to follow)(To be presented by Convener for Social Work and Health).**

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