

**Corporate and Community Services Department**

Council Headquarters, Eastwood Park, Rouken Glen Road,

Giffnock, East Renfrewshire G46 6UG

Phone: 0141 577 3000 Fax: 0141 577 3834

Website: [www.eastrenfrewshire.gov.uk](http://www.eastrenfrewshire.gov.uk)

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When calling please ask for: Ron Leitch or Jennifer Graham, 0141 577 3016

E-mail: [ron.leitch@eastrenfrewshire.gov.uk](mailto:ron.leitch@eastrenfrewshire.gov.uk) or [jennifer.graham@eastrenfrewshire.gov.uk](mailto:jennifer.graham@eastrenfrewshire.gov.uk)

TO: Councillors E Green (Chair) and P O’Kane (Vice Chair); T Buchanan, D Devlin, J Fletcher, C Gilbert, A Lafferty, M Montague, I McAlpine, G McCaskill, J Swift and V Waters; Dr F Angell, Reverend T Boyle, Ms M McIntyre and Mr A Munro.

**EDUCATION COMMITTEE**

A meeting of the Education Committee will be held in the Council Chamber, Council Headquarters, Eastwood Park, Giffnock, on **Thursday, 8 October 2015 at 10.00am.**

The agenda of business is as listed below.

C INNES  
DEPUTY CHIEF EXECUTIVE  
(DIRECTOR OF CORPORATE AND COMMUNITY SERVICES)

**AGENDA**

1. **Apologies for Absence.**
2. **Declarations of Interest.**
3. **Presentation - SQA Examination Results 2015.**

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