

Department of Corporate and Community Services

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TO: Councillors E Green (Chair) and P O’Kane (Vice Chair); T Buchanan, D Devlin, J Fletcher, C Gilbert, A Lafferty, M Montague, I McAlpine, G McCaskill, J Swift and V Waters; Dr F Angell, Reverend T Boyle, Ms M McIntyre and Mr A Munro.

EDUCATION COMMITTEE

A meeting of the Education Committee will be held in the Council Chamber, Council Headquarters, Eastwood Park, Giffnock, on **Thursday, 11 June 2015 at 10.00am.**

The agenda of business is as listed below.

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AGENDA

1. **Apologies for Absence.**
2. **Declarations of Interest.**
3. **Local Improvement Plan 2015 - 2018 – Report by Director of Education (copy attached, pages 3-16).**
4. **Draft Equalities Delivery Plan – Report by Director of Education (copy attached, pages 17-28).**
5. **Impact of the Anti-Bullying Policy – Report by Director of Education (copy attached, pages 29-32).**
6. **Name of the New Family Centre in the Busby/Clarkston Area – Report by Director of Education (copy attached, pages 33-34).**

7. **Customer Service Excellence – Report by Director of Education (copy attached, pages 35-46).**

8. **Joint Faith Schools Campus – Report by Director of Education (copy attached, pages 47-49).**

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