

**Corporate and Community Services Department**

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Date: 12 September 2014

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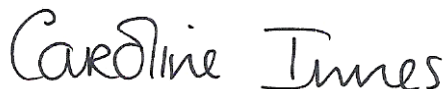
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TO: Councillors J Fletcher (Chair); T Buchanan; D Devlin; E Green; A Lafferty; I McAlpine;  
M Montague; and V Waters.

**CABINET**

A meeting of the Cabinet will be held in the Council Chamber, East Renfrewshire Council Headquarters, Eastwood Park, Giffnock on **Thursday, 25 September 2014 at 10.00am.**

The agenda of business is as shown below.



C INNES

DEPUTY CHIEF EXECUTIVE

**AGENDA**

1. **Report apologies for absence.**
2. **Declarations of interest.**
3. **General Fund Capital Programme 2014/15 – Report by Chief Executive (copy attached, pages 3-22)(To be presented by Convener for Corporate Services).**
4. **Housing Capital Programme 2014/15 – Report by Chief Executive (copy attached, pages 23-28)(To be presented by Convener for Corporate Services).**
5. **Electric Vehicles Infrastructure - Report by Director of Environment (copy attached, pages 29-32)(To be presented by Convener for Infrastructure and Sustainable Growth).**
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6. **The Single Use Carrier Bags Charge (Scotland) Regulations 2014 - Report by Director of Environment (copy attached, pages 33-36)(To be presented by Convener for the Environment).**
7. **Thornliebank Depot Roof Renewal 2013/14 - Report by Director of Environment (copy attached, pages 37-40)(To be presented by Leader of the Council).**
8. **Update on Corporate Asset Management Arrangements - Report by Director of Environment (copy attached, pages 41-86)(To be presented by Leader of the Council).**
9. **Update on Projects Contributing to the Delivery of the Local Transport Strategy - Report by Director of Environment (copy attached, pages 87-90)(To be presented by Convener for Infrastructure and Sustainable Growth).**

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