

**Corporate and Community Services Department**

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Date: 9 May 2014

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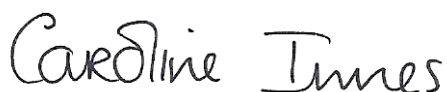
TO: Councillors J Fletcher (Chair); T Buchanan; D Devlin; E Green; A Lafferty; I McAlpine;  
M Montague; and V Waters.

**CABINET**

Please find attached, for your attention, a copy of the undernoted item to be considered at the meeting of the Cabinet to be held within the Council Offices, Main Street, Barrhead, on **Thursday, 15 May 2014 at 10.00am.**

The agenda of business is as shown below.

**PLEASE NOTE THE CHANGE IN VENUE**



C INNES  
DEPUTY CHIEF EXECUTIVE

**UNDERNOTE REFERRED TO:**

**Item 6 Discretionary Housing Payments - Report by Deputy Chief Executive (copy attached)(To be presented by Convener for Corporate Services).**

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