

Corporate and Community Services Department

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Date: 15 October 2014

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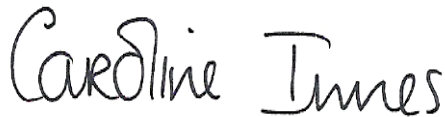
TO: Councillors T Reilly (Chair); K Hay (Vice Chair); B. Cunningham; C Gilbert; and S Miller.

LICENSING COMMITTEE

A meeting of the Licensing Committee will be held in The Council Chamber, Council Headquarters, Eastwood Park, Giffnock, on **Wednesday 22 October at 2.00pm.**

A pre-meeting will take place at 1.30pm in the Members' Lounge

The agenda of business is listed below.



C INNES
DEPUTY CHIEF EXECUTIVE
(DIRECTOR OF CORPORATE AND COMMUNITY SERVICES)

AGENDA

1. **Report apologies for absence.**
2. **Declarations of Interest.**

Resolution to Exclude Press and Public

It is recommended that the Committee passes the following resolution:-

"That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the press and public be excluded from the meeting for Items 3 to 8 as listed below on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 6 and 14 of Part I of Schedule 7A of the Act as appropriate".

- 3. Private Hire Car Driver's Licence – Application for Renewal – Report by Chief Officer (Legal and Procurement) (copy attached, pages 3-8).**

- 4. Private Hire Car Driver's Licence and Private Hire Car Operator's Licence – Application for Renewal – Report by Chief Officer (Legal and Procurement) (copy attached, pages 9-16).**

- 5. Private Hire Car Driver's Licence – Application for Grant – Report by Chief Officer (Legal and Procurement) (copy attached, pages 17-22).**

- 6. Private Hire Car Driver's Licence – Application for Renewal – Report by Chief Officer (Legal and Procurement) (copy attached, pages 23-28).**

- 7. Private Hire Car Driver's Licence – Application for Renewal – Report by Chief Officer (Legal and Procurement) (copy attached, pages 29-32).**

- 8. Private Hire Car Operator's Licence – Application for Grant – Report by Chief Officer (Legal and Procurement) (copy attached, pages 33-34).**

- 9. Wheelchair Accessible Taxis – Report by Chief Officer (Legal and Procurement) (copy attached, pages 35-42).**

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