

Corporate and Community Services Department

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Date: 19 June 2015

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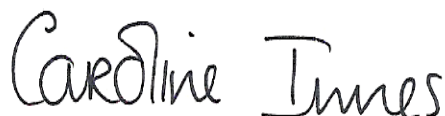
TO: Councillors T Reilly (Chair); K Hay (Vice Chair); B. Cunningham; C Gilbert; and S Miller.

LICENSING COMMITTEE

A meeting of the Licensing Committee will be held in The Council Chamber, Council Headquarters, Eastwood Park, Giffnock, on **Tuesday 23 June at 2.00pm.**

A brief pre-meeting for Elected Members will take place in the Members' Lounge at 1.30pm.

The agenda of business is listed below.



C INNES
DEPUTY CHIEF EXECUTIVE
(DIRECTOR OF CORPORATE AND COMMUNITY SERVICES)

1. **Report apologies for absence.**
2. **Declarations of Interest.**

Resolution to Exclude Press and Public

It is recommended that the Committee passes the following resolution:-

"That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the press and public be excluded from the meeting for items 3-7 as listed below on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 6 and 14 of Part I of Schedule 7A of the Act as appropriate".

3. **Private Hire Car Driver's Licence – Application for Grant - Report by Chief Officer (Legal & Procurement)(copy attached, pages 3-10).**

4. **Private Hire Car Driver's Licence – Application for Grant - Report by Chief Officer (Legal & Procurement)(copy attached, pages 11-14).**
5. **Private Hire Car Driver's Licence – Application for Grant - Report by Chief Officer (Legal & Procurement)(copy attached, pages 15-18).**
6. **Private Hire Car Driver's Licence – Application for Grant - Report by Chief Officer (Legal & Procurement)(copy attached, pages 19-20).**
7. **Private Hire Car Driver's Licence – Request for Extension to DSA Assessment – Report by Chief Officer (Legal & Procurement)(copy attached, pages 21-22).**
8. **Civic Government (Scotland) Act 1982 – Work Visas – Report by Chief Officer (Legal & Procurement) (copy attached, pages 23-24).**
9. **Civic Government (Scotland) Act 1982 – Taxi Fares Review – Report by Chief Officer (Legal & Procurement)(copy attached, pages 25-32).**
10. **Calendar of Meetings - Report by Deputy Chief Executive (copy attached, page 33).**

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