

Business Operations and Partnerships Department

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TO: Councillors A. Convery (Chair); B. Cunningham (Vice Chair); C. Gilbert; A. Ireland; and S. Miller.

LICENSING COMMITTEE

A meeting of the Licensing Committee will be held on **Tuesday 19 April at 10.00am.**

A pre-meeting for Elected Members will take place at 9.30am.

The agenda of business is listed below.

Louise Pringle

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DIRECTOR OF BUSINESS OPERATIONS AND PARTNERSHIPS

Please note this is a virtual meeting.

- 1. Report apologies for absence.**
- 2. Declarations of Interest.**

Resolution to Exclude Press and Public

It is recommended that the Committee passes the following resolution:-

"That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the press and public be excluded from the meeting for the undernoted items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 6 and 14 of Part I of Schedule 7A of the Act as appropriate".

Paragraph 6 – Information relating to the financial or business affairs of any particular person (other than the authority) – all Items.

Paragraph 14 – Any action taken or to be taken in connection with the prevention, investigation or prosecution of crime – all items.

- 3. Private Landlord Registration – Report by Director of Environment (copy attached, pages 3 - 18).**

4. Private Landlord Registration – Report by Director of Environment (copy attached, pages 19 - 22).
5. Private Landlord Registration – Report by Director of Environment (copy attached, pages 23 - 26).
6. Private Landlord Registration – Report by Director of Environment (copy attached, pages 27 - 30).
7. Private Landlord Registration – Report by Director of Environment (copy attached, pages 31 - 34).
8. Private Landlord Registration – Report by Director of Environment (copy attached, pages 35 - 38).
9. Private Landlord Registration – Report by Director of Environment (copy attached, pages 39 - 42).
10. Private Landlord Registration – Report by Director of Environment (copy attached, pages 43 - 46).

For information on how to access the public part of the virtual meeting please email john.burke@eastrenfrewshire.gov.uk

A recording of the public part of the meeting will also be available following the meeting on the Council's YouTube Channel
<https://www.youtube.com/user/eastrenfrewshire/videos>

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